



Village of Paw Paw Council Meeting
Monday October 10, 2022
Paw Paw District Library, Community Room
609 W. Michigan Ave, Paw Paw, MI 49079
7:00 P.M.

Regular Meeting Agenda

I. Call to Order

II. Pledge of Allegiance

III. Roll Call: President Roman Plaszczak; President Pro-Tem Douglas Craddock; Trustees Amanda Bartlett, Nadine Jarvis, Mary Houppert McIntosh, Ashley Nottingham, and Donne Rohr.

IV. Approval of Agenda

V. Approval of Minutes:

1. Approval of the minutes from the regular council meeting of September 26, 2022
2. Approval of the minutes from the special council meeting of October 6, 2022.

VI. Communications

1. Van Buren Conservation District September 2022 Program Update
2. Letter of appreciation addressed to Paw Paw Police Department

VII. Authorization to Pay Claims (Rohr, Bartlett)- October 10 (Jarvis, Nottingham)- October 24

VIII. Audience Participation (Limited to 3 minutes per speaker):

IX. Presentations and Guests:

X. Public Hearings:

XI. Action Items:

1. Approval of 2022 Rotary Santa Run
2. Authorize Village President to execute Part 201 agreement
3. Closed Session pursuant to MCL 15.268(1)(h), discuss written confidential legal opinions which are exempt from disclosure by state or federal statute.
4. Closed Session pursuant to MCL 15.268(1)(h), discuss written confidential legal opinions which are exempt from disclosure by state or federal statute
5. Site Plan Review Tapper Car Wash

XII. Non-Action/Workshop Items:

1. Sidewalk Ordinance

XIII. Committee Meetings and Reports (committees may have items to bring to council)

Estimated 30 minutes for all with next meeting dates.

- Area Parks & Rec. Board (Jarvis) **November 7-5:30pm**
- Downtown Development Authority (Plaszczak) **October 17-5:30pm**
- Economic and Residential Opportunity (Plaszczak): **TBD**
- Farmers Market (Jarvis): **TBD**
- Fire District Board (Craddock): **November 1-7pm**
- Historical Commission (Plaszczak): **October 19- 4pm**
- Housing Commission (Rohr): **October 17-3pm**
- Maple Lake Preservation and Improvement (Plaszczak) **TBD**
- Planning Commission (Nottingham): **November 3-7pm**
- Wellhead Protection Committee (McIntosh): *None*
- Wine & Harvest Board (Craddock): **November 2- 6pm**

XIV. Council Member Comments

XV. Manager Comments

XVI. Staff Comments

XVII. Adjournment

Notice to Public Attendees

If you would like to speak to the Village Council, please respond during the Public Comment Period. Public comments are limited to **3 minutes** per speaker.