



Village of Paw Paw Council Meeting  
Monday November 14, 2022  
Paw Paw District Library, Community Room  
609 W. Michigan Ave, Paw Paw, MI 49079  
7:00 P.M.

### Regular Meeting Agenda

#### **I. Call to Order**

#### **II. Pledge of Allegiance**

**III. Roll Call:** President Roman Plaszczak; President Pro-Tem Douglas Craddock; Trustees Amanda Bartlett, Nadine Jarvis, Mary Houppert McIntosh, Ashley Nottingham, and Donne Rohr.

#### **IV. Approval of Agenda**

#### **V. Approval of Minutes:**

1. Approval of the minutes from the closed session of October 10, 2022.
2. Approval of the minutes from the regular meeting of October 24, 2022.

#### **VI. Communications**

1. Letter from Trustee Bartlett regarding Sunset Park improvements
2. Letter from resident concerning Maple Island

**VII. Authorization to Pay Claims:** (McIntosh, Craddock)-November 14 (Richardson, Rohr)-November 28

#### **VIII. Audience Participation (Limited to 3 minutes per speaker):**

#### **IX. Presentations and Guests:**

1. David Krzycki, Van Buren County Veterans Services Director

#### **X. Public Hearings:**

#### **XI. Action Items:**

1. Handicap Parking on Michigan Ave.
2. Authorize Village Manager to execute agreement to participate in Clean Energy Program
3. Approve Christmas in the Village request from DDA
4. Authorize Village President to execute voluntary access form

#### **XII. Non-Action/Workshop Items:**

**XIII. Committee Meetings and Reports** (committees may have items to bring to council)

*Estimated 30 minutes for all with next meeting dates.*

- Area Parks & Rec. Board (Jarvis) **TBD**
- Downtown Development Authority (Plaszczak) **November 21-5:30pm**
- Economic and Residential Opportunity (Plaszczak): **TBD**
- Farmers Market (Jarvis): **TBD**
- Fire District Board (Craddock): **December 6-7pm**
- Historical Commission (Plaszczak): **December 14-4pm**
- Housing Commission (Rohr): **November 21-3pm**
- Maple Lake Preservation and Improvement (Plaszczak) **TBD**
- Planning Commission (Nottingham): **December 1-7pm**
- Wellhead Protection Committee (McIntosh): *None*
- Wine & Harvest Board (Craddock): **December 7- 6pm**

**XIV. Council Member Comments**

**XV. Manager Comments**

**XVI. Staff Comments**

**XVII. Adjournment**

---

**Notice to Public Attendees**

If you would like to speak to the Village Council, please respond during the Public Comment Period. Public comments are limited to **3 minutes** per speaker.