



Village of Paw Paw Council Regular Meeting

Monday, February 10, 2025, 7 PM

Paw Paw District Library, Community Room
609 W. Michigan Ave, Paw Paw, MI 49079

Regular Meeting Agenda

I. Call to Order

II. Pledge of Allegiance

III. Roll Call: President Roman Plaszczak; President Pro-Tem Douglas Craddock; Trustees Holly Hamilton, Nik Martinez, David McQueen, Steve Richardson, and Donne Rohr.

IV. Approval of Agenda

V. Approval of Minutes:

Approval of the minutes from the regular meeting of January 27, 2025

VI. Authorization to Pay Claims. Feb 10, 2025 (Rohr / McQueen) Feb 24, 2025 (Richardson / Hamilton)

VII. Audience Participation (Limited to 3 minutes per speaker)

VIII. Council Member Comments

IX. Special Presentation – Randall Peat, Van Buren County Commission Chair

X. Action Items

1. American Gold Star Mothers – Military Suicide Awareness Walk-A-Thon request, May 18, 2025.
2. Revisit Festival Tent location decision
3. Water Main extension discussion
4. Budget Presentation
5. Set public hearing to accept public comments on the Fiscal Year 2025-2026 Proposed Budget for February 24, 2025, at 7 pm at the Paw Paw District Library
6. *Closed Session* - Pursuant to Michigan Open Meetings Act section 15.268 (c) For strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement.
7. *Regular Session* – Consider approval of collective bargaining agreement with POAM

XI. Non-Action Items

None

Committee Meetings and Reports (committees may have items to bring to the council)
Estimated 30 minutes for all with next meeting dates.

- Area Parks & Rec. Board (McQueen): March 3 - **4:30 PM**
- Downtown Development Authority (Plaszczak): February 19 - **5:30 PM**
- Economic and Residential Opportunity (Plaszczak): TBD
- Farmers Market (Martinez): February 19 - **5 PM**
- Fire District Board (Craddock): March 4 - **6 PM**
- Historical Commission (Plaszczak): February 12 - **4 PM**
- Housing Commission (Rohr): February 19 - **3 PM**
- Maple Lake Preservation and Improvement (Plaszczak): TBD
- Planning Commission (Martinez): March 6 - **7 PM**
- Wine & Harvest Board (Craddock): March 12 - **5 PM**

XI. Council Member Comments

XII. Manager & Departmental Reports

XIII. Tabled Items Expected to come back before the Village Council

1. Short Term Rental Ordinance
2. Parks Vending Machine Proposal

XIII. Adjournment

Notice to Public Attendees

If you would like to speak to the Village Council, please respond during the Public Comment Period. Public comments are limited to **3 minutes** per speaker.