



Village of Paw Paw Council Regular Meeting

Monday, February 24, 2025, 7 PM

Paw Paw District Library, Community Room
609 W. Michigan Ave, Paw Paw, MI 49079

Regular Meeting Agenda

I. Call to Order

II. Pledge of Allegiance

III. Roll Call: President Roman Plaszczak; President Pro-Tem Douglas Craddock; Trustees Holly Hamilton, Nik Martinez, David McQueen, Steve Richardson, and Donne Rohr.

IV. Approval of Agenda

V. Approval of Minutes:

Approval of the minutes from the regular meeting of February 14, 2025

VI. Authorization to Pay Claims. Feb 24, 2025 (Richardson / Hamilton), March 10, 2025 (Craddock / Martinez)

VII. Audience Participation (Limited to 3 minutes per speaker)

VIII. Council Member Comments

IX. Presentations

1. Jacob Diljak - Outreach Coordinator - Van Buren Conservation District
2. Zach Morris & Chris Khoury – Commercial Rehabilitation Act

X. Public Hearing

1. Public Hearing 2025-2026 Budget

XI. Action Items

1. Consider FY24/25 Budget Adjustments and adoption of the FY2025/2026 Budget
2. Set Public hearing for ordinance regarding Noxious Weeds for March 10
3. Set Public hearing for ordinance regarding Blight for March 10
4. Set Public hearing for creation of Commercial Rehabilitation District for March 10
5. Set Public hearing for Heritage Woods Condominiums PUD for March 10
6. DWSRF Pay Request #17
7. PA152 Opt Out - Resolution 25-10 PA 152 Exemption
8. MERS Defined Benefit Plan
9. Consider Letter of Support for Brownfield Plan – Hazen St housing development

XII. Non-Action Items

1. Short Term Rental Ordinance

Committee Meetings and Reports (committees may have items to bring to the council)
Estimated 30 minutes for all with next meeting dates.

- Area Parks & Rec. Board (McQueen): March 3 - **4:30 PM**
- Downtown Development Authority (Plaszczak): March 17 - **5:30 PM**
- Economic and Residential Opportunity (Plaszczak): TBD
- Farmers Market (Martinez): March 19 - **5 PM**
- Fire District Board (Craddock): March 4 - **6 PM**
- Historical Commission (Plaszczak): February 12 - **4 PM**
- Housing Commission (Rohr): March 19 - **3 PM**
- Maple Lake Preservation and Improvement (Plaszczak): TBD
- Planning Commission (Martinez): March 6 - **7 PM**
- Wine & Harvest Board (Craddock): March 12 - **5 PM**

XI. Council Member Comments

XII. Manager & Departmental Reports

XIII. Tabled Items Expected to come back before the Village Council

1. Parks Vending Machine Proposal

XIII. Adjournment

Notice to Public Attendees

If you would like to speak to the Village Council, please respond during the Public Comment Period. Public comments are limited to **3 minutes** per speaker.