



Village of Paw Paw Council Meeting  
Monday March 27, 2023  
Paw Paw District Library, Community Room  
609 W. Michigan Ave, Paw Paw, MI 49079  
7:00 P.M.

### Regular Meeting Agenda

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call:** President Roman Plaszczak; President Pro-Tem Douglas Craddock; Trustees Steve Richardson, Nadine Jarvis, Nick Martinez, Ashley Nottingham, and Donne Rohr.

**IV. Approval of Agenda**

**V. Approval of Minutes:**

1. Approval of the minutes from the regular meeting of March 13, 2023.

**VI. Communications**

1. Susan Rice concerning No Mow May
2. US Post Office

**VII. Authorization to Pay Claims:**(Jarvis, Richardson)- March 27 (Craddock, Nottingham)- April 10

**VIII. Audience Participation (Limited to 3 minutes per speaker):**

**IX. Council Member Comments**

**X. Presentations and Guests:**

**XI. Public Hearings:**

**XII. Action Items:**

1. Zoning Ordinance Amendment: Child Care Facilities
2. Appointments to Boards and Commissions
3. Closed Session for negotiation strategy related to collective bargaining agreement
4. Consideration of CBA for DPS
5. Closed Session to discuss legal opinion

**XIII. Non-Action/Workshop Items:**

1. DPS Monthly Report
2. Briggs Dam

**XIV. Committee Meetings and Reports** (committees may have items to bring to council)

*Estimated 30 minutes for all with next meeting dates.*

- Area Parks & Rec. Board (Jarvis) **April 3**
- Downtown Development Authority (Plaszczak) **April 17-5:30pm**
- Economic and Residential Opportunity (Plaszczak): **TBD**
- Farmers Market (Jarvis): **TBD**
- Fire District Board (Craddock): **April 4-7pm**
- Historical Commission (Plaszczak): **April 12-4pm**
- Housing Commission (Rohr): **April 17-3pm**
- Maple Lake Preservation and Improvement (Plaszczak) **TBD**
- Planning Commission (Nottingham): **April 6-7pm**
- Wellhead Protection Committee: *None*
- Wine & Harvest Board (Craddock): **April 5- 6pm**

**XV. Council Member Comments**

**XVI. Manager Comments**

**XVII. Staff Comments**

**XVIII. Adjournment**

**Notice to Public Attendees**

If you would like to speak to the Village Council, please respond during the Public Comment Period. Public comments are limited to **3 minutes** per speaker.